

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

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James R. Thompson Center, 100 West Randolph, Suite 11-300, Chicago, IL 60601 • (312) 814-6026

PAT QUINN, GOVERNOR

DOUGLAS R. SCOTT, DIRECTOR



OCT 16 2009

Bharat Mathur, RA-5
Acting Regional Administrator
United States Environmental Protection Agency
Region 5
77 W. Jackson Blvd.
Chicago, IL 60604-3590

Dear Mr. Mathur:

The purpose of this letter is to provide the certification required by Programmatic Condition No. 2 of our FY 2009 American Recovery and Reinvestment Act Water Quality Management Planning Grant No. 2P-00E78101-0.

I certify that projects funded under the above grant have begun implementation and funding has been committed in an amount equal to the full value of the grant award.

Please feel free to contact me at the above number, or have your staff contact Rick Coffman, Bureau of Water at 217 782-1654, if you have any questions regarding this certification.

Very truly yours,

Douglas R. Scott
Douglas R. Scott

Director

cc: Alicia Hernandez, WS-15J
Dennis Wychocki, WS-15J

Rockford • 4302 N. Main St., Rockford, IL 61103 • (815) 987-7760

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Morton • 2309 W. Main St., Suite 116, Morton, IL 62959 • (618) 993-7200

Mailed 10/16/09
RC